

## ANNA BARCZ

Institute of Literary Research  
Polish Academy of Sciences  
Nowy Świat 72  
00-330 Warszawa

## EDUCATION

PhD in Literary Studies, Institute of Literary Research, Polish Academy of Sciences, Warsaw (2014)  
MA Studies, Institute of English Studies, University of Warsaw (2008–2010)  
Break for Maternity Leave (2006–2008)  
MA in Philosophy, Department of Philosophy and Sociology, University of Warsaw (2003)  
MA Studies, College of Inter-Faculty Individual Studies in the Humanities, University of Warsaw (1998–2003)

periods as visiting scholar at other institutions:

- University of Tokyo, Japan (December 2019)
- Murmansk Arctic State University, Russia (March 2019)
- Polish Institute, Saint-Petersburg, Russia (May 2017)
- Leibniz Institute for Research on Society and Space, Germany (summer term 2014)

## EMPLOYMENT

from 07/2020	Assistant Professor at the Institute of Literary Research, Polish Academy of Sciences
10/2019–6/2020	Rachel Carson Center for Environment and Society Fellow, LMU Munich/Deutsches Museum
10/2018–9/2019	Marie Skłodowska-Curie COFUND Fellow at the Trinity Long Room Hub, Trinity College Dublin
6/2017–6/2018; 10/2014–6/2015	Guest Lecturer at the Faculty of Artes Liberales, University of Warsaw
10/2015–09/2018	Assistant Professor at the Faculty of English Studies, University of Bielsko-Biala
10/2012–9/2015	Researcher at the Institute of Literary Research, Polish Academy of Sciences

## RESEARCH EXPERTISE

Socio-Cultural Perception of Environmental Hazards  
Ecocriticism and Eco-Translation  
Literature and Catastrophes  
Environmental History, Memory, and Culture of Eastern and Central-Eastern Europe

## RESEARCH GRANTS AND SCHOLARSHIPS

as post-doc	Marie Skłodowska-Curie COFUND Fellowship (10/2018–09/2019)
	University of Bielsko-Biala publication grant (2015/2016)
	Polish Ministry of Science and Higher Education fellowship for young and prominent researchers (10/2014–10/2017)

for PhD Studies Institute of Literary Research, Polish Academy of Sciences (10/2011–9/2013)  
for MA Studies Institute of English Studies, University of Warsaw (10/2009–9/2010)

## RESEARCH EXPERIENCE

- From 2020      Eco-Translation: A New Paradigm for the Post-Humanities; a research seed grant led by Prof. Michael Cronin, Trinity College Dublin;  
The Aquacritical Vistula: Environmental History, Literature, and Deep Mapping; National Centre of Science (NCN) (principal investigator)
- 2016–2019      Socio-Cultural Constructions of Vulnerability and Resilience. German and Polish Perceptions of Threatening Aquatic Phenomena in Odra River Regions; National Centre of Science (NCN) in Poland and German Research Foundation (DFG) (principal investigator)
- 2014–2019      New Humanities Concept in the Critical Theory Institute (University of California, Irvine) Studies; National Programme for the Development of Humanities (researcher)
- 2012–2015      Animal Studies and Their Meaning for Culture Studies in Poland; National Centre of Science (NCN) (principal investigator)
- 2012–2014      Animals, Culture, and Gender; Patterns Lectures; ERSTE Stiftung in Vienna (principal investigator)
- 2011–2014      Geopoetics; National Programme for the Development of Humanities (researcher)

## PAPERS AT INTERNATIONAL CONFERENCES AND WORKSHOPS (a selection)

*The Environmental History of the Central European Borderlands since the 1980s* (19.09.2019), Charles University, Faculty of Social Sciences, Prague, Czech Republic

10th Biennial Conference of the European Society for Environmental History (ESEH), *Boundaries in/of Environmental History* (21–25.08.2019), Tallinn, Estonia

Tartu Summer School of Semiotics (17–20.08.2019), Estonia

*Cultural Landscapes in Central and Eastern Europe after World War II and the Collapse of Communism* (19–21.09.2018), The Academy of Europe, Wroclaw, Poland

*3rd Disaster Reduction Conference* (12–13.10.2017), University of Warsaw, Poland  
*Vulnerabilities* (6–8.07.2017), Silesian University, Katowice, Poland

11th Conference of the European Society for Literature, Science and the Arts, *Empathies* (20–24.06.2017), University of Basel, Switzerland

*Between Fact and Fiction: Climate Change Literature* (22–23.04.2016), Hanse-Wissenschaftskolleg (Institute for Advanced Study), Delmenhorst, Germany

*History and Narration* (10.2015), Johannes Gutenberg University, Germersheim, Germany

## SERVICE TO PROFESSION

Co-organization of the international conferences and workshops: *Aquatic Cultures and the Digital Environmental Humanities*, Trinity College Dublin (9–10/8/2019); *Art in the Anthropocene*, Trinity College Dublin (7–9/6/2019); *The Human-Animal Line Interdisciplinary Approaches* (7–9/2/2017), French Research Centre in Humanities and Social Sciences, Prague; *Animals and Their People. The Fall of the Anthropocentric Paradigm?* (12–14/3/2014), Polish Academy of Sciences, University of Warsaw

## MANUSCRIPT REVIEWS

Exchanges: The Interdisciplinary Research Journal (Warwick), Hospitality and Society (Bristol), Canadian Slavonic Papers (Alberta), Teksty Drugie (Warsaw), Widok (Warsaw), Praktyka Teoretyczna (Poznań), Studia Europaea Gnesnensia (Poznań), Civitas (Warsaw), Prace Kulturoznawcze (Wrocław), Didaskalia (Wrocław), Białostockie Studia Literaturoznawcze (Białystok), Zoophilologica: Polish Journal of Animal Studies (Katowice), Dzieciństwo: Literatura i Kultura (Warsaw)

## MEMBERSHIP

European Society for Environmental History; European Society for Literature, Science and the Arts; European Association for the Study of Literature, Culture and Environment

## LANGUAGE SKILLS

native	Polish
other languages	English (fluent) German and Russian (good working knowledge) French (fair working knowledge)

## LIST OF ACADEMIC PUBLICATIONS

### MONOGRAPHS

*Environmental Cultures in Soviet East Europe: Literature, History, and Memory*. London: Bloomsbury Publishing (forthcoming in December 2020)

*Animal Narratives and Culture: Vulnerable Realism* (2017). Newcastle upon Tyne: Cambridge Scholars Publishing.

Rev.: Karr, S. (2018). *Tierstudien* no. 13.

Rev.: Borrell, S. (2018). *Animal Studies Journal* vol. 7 no. 2. 222–225.

Rev.: Gifford, T. (2017). *D. H. Lawrence Review* vol. 42 nos. 1–2.

*Ecorealism: From Ecocriticism to Zoocriticism in Polish Literature* (in Polish) (2016). Katowice: Wydawnictwo Naukowe Śląsk.

Rev.: Tabaszewska, J. (2018). *Teksty Drugie* no. 2. 156–165.

Rev.: Rydz, P. (2018). *Zoophilologica. Polish Journal of Animal Studies* no. 4. 347–352.

Rev.: Trusewicz, K. (2017). *Białostockie Studia Literaturoznawcze* no. 10. 93–102.

Rev.: Szumiec, A. (2017). *ArtPapier* vol. 314 no. 2. Online.

Rev.: Krupinski, P. (2017). *Narracje o Zagładzie* no. 3. 386–392.

Rev.: Czaplinski, P. (2017). *Praktyka Teoretyczna* no. 21. Online.

Rev.: Jarzyna, A. (2017). *Porównania* vol. 21 no. 2. 285–304.

Rev.: Tomczok, M. (2017). *Nowe Książki* no. 2.

### JOURNAL ARTICLES

## 2020

“The Discursive Embeddedness of Cultural Knowledge of Vulnerability and Resilience: Human-River Relationships in Literary Works, Public Media, and Local Actors’ Knowledge in German Polish River Regions” (with T. Heimann, G. Christmann, K. Bembnista, P. Buchta-Bartodziej and A. Michalak). *Space and Culture* (accepted)

## 2018

“The Oder – a River that Floods: The Problem of Environmental Adaptation in Literary Texts” (with P. Buchta-Bartodziej and A. Michalak). *Environmental Hazards* vol. 17 no. 3. 251–267. <https://www.tandfonline.com/doi/full/10.1080/17477891.2018.1436513>

“Welcome to the Polocene: Polish Aspects of Fighting with Floods as Exemplified in Literature after 1945” (in Polish). *Prace Kulturoznawcze* vol. XXII nos. 1–2. 129–142.

“The Objects of the Ecocide: Timothy Morton’s Speculative Theory of Hyperobjects and its (Possible) Traces in Literature” (in Polish). *Teksty Drugie* no. 2. 75–87.

## 2017

“От экокритики к корове и обратно.” Transl. from Polish by Ольги Гусевой. *Zvezda* no. 7.

“A Figurative, Figural or Rhetorical Animal?” (in Polish) – rev. P. Krupinski. *Dlaczego gesi krzyczały?* (2016). *Narracje o Zagładzie* no. 3. 377–385.

“Poliphony of Adolescence: Carmina Slovenica in Heiner Goebbels’s Musical Theatre” (in Polish). *Sztuka i filozofia* no. 50. 43–58.

“The Trees and Roots of Polishness” (in Polish). *Czas Kultury* vol. 194 no. 3. 32–39.

“The Oder in the Ecocritical Perspective” (in Polish). *Poznanskie Studia Polonistyczne. Seria Literacka* vol. 50 no. 30. 221–235. <http://dx.doi.org/10.14746/pspsl.2017.30.10>

“About a River that Overflows: Literature and New Memory of Floods” (in Polish). *Teksty Drugie* vol. 163 no. 1. 382–392.

## 2016

“Introduction to Zoocriticism (the Theory of Animal Narratives)” (in Polish). *Bialostockie Studia Literaturoznawcze* vol. 6. 143–159. <DOI: 10.15290/bsl.2015.06.08>

## 2015

“Posthumanism and its Animal Voices in Literature.” *Teksty Drugie* vol. 7 no. 1. 247–268.

“Philology as the Laboratory of ‘Human Studies’” [Rev. A. Zychlinski. Laboratorium antropofikcji. Warszawa 2014]. *Teksty Drugie* vol. 156 no. 6. 185–195.

“Animals also Have History” [Rev. Eric Baratay. Zwierzecy punkt widzenia. Inna wersja historii. Gdańsk 2014]. *Zoophilologica. Polish Journal of Animal Studies* vol 1. 309–316.

## 2014

“The End of Circus in Ossendowski’s ‘Menagerie’ against the Background of the Flourishing Circus Culture in the 19th Century” (in Polish). *Napis* vol. XX. 182–196.

“Bullfighting through Sienkiewicz’s Eyes” (in Polish). *Miscellanea Anthropologica et Sociologica* vol. 15

no. 1. 41–54.

### 2013

‘On D. H. Lawrence’s *Snake* that Slips Out of the Text: Derrida’s Reading of the Poem.’’ *Brno Studies in English* vol. 39 no. 1. 167–182. <http://digilib.phil.muni.cz/handle/11222.digilib/129157>.

“Maria Curie-Sklodowska’s Radiating Body – on the Art of Living, though Closer to Death” (in Polish). *Anthropos?* vol. 20–21. 235–248.

“Posthumanism and Its Animal Voices in Literature” (in Polish). *Teksty Drugie* vol. 139–140 nos. 1–2. 60–79.

“Animals Have Voices” [Rev. “(Inne) zwierzeta maja głos.”] Ed. D. Dabrowska, P. Krupinski. Torun 2011]. *Teksty Drugie* vol. 139–140 no. 1–2. 106–114.

### 2012

“Nature – Close or Far Away? Ecocriticism and New Ways of a Poetics of Responsibility for the Environment” (in Polish). *Anthropos?* vol. 18–19. 59–79.

### 2011

“The Body from Ecocritical and Queer Perspectives” (in Polish). *Przegląd filozoficzno-literacki* vol. 32 no. 4. 215–231.

## ARTICLES IN COLLECTED VOLUMES

### 2019

“Zoopolis - Rebordering the City”. In: *Theory and Praxis as Challenges for Borderology: Events and Knowledge on the Border: Collection of scientific articles*. Ed. A. Sautkin. Murmansk: Murmansk Arctic State University. 28–37.

“Animals as Subjects of Historical Narratives: Literature and its Impact on History” (in Polish). In: *Historia i narracje. Od historii lokalnej do opowieści postantropocentrycznej*. Ed. R. Makarska. Krakow: Universitas. 169–185.

“Under the Ground. The Anthropocene Narratives: Coal and Uranium” (in Polish). In: *Poetyki ekocydu. Historia, natura, konflikt*. Ed. A. Ubertowska, D. Korczynska-Partyka, E. Kulis. Warszawa: Wyd. IBL. 136–155.

### 2018

“Preface. The World that is More than Human” (with D. Łagodzka). In: *Animals and Their People. Connecting East and West in Cultural Animal Studies*. Ed. A. Barcz, D. Lagodzka. Leiden: Brill. IX–XVI.

“Human and Animal Portraits, or the Issue of Similarity after Darwin.” In: *Animals and Their People. Connecting East and West in Cultural Animal Studies*. Ed. A. Barcz, D. Lagodzka. Leiden: Brill. 13–28.

### 2017

“About a River that Overflows: Literature and New Memory of Floods” (in Polish). In: *Nowa humanistyka. Zajmowanie pozycji, negocjowanie autonomii*. Ed. P. Czaplinski et al. Warszawa: IBL PAN. 657–677 (an extended version of the article from *Teksty Drugie* journal).

“Animal War Memorials and Their Role in the Anthropocene” (in Polish). In: *Pomniki w epoce antropocenu*. Ed. M. Praczyk. Poznań: Wydawnictwo UAM. 53–67.

## 2016

“The Animal and the Muselmann as a Paradigm of the Victim.” In: *Non-Humans and After in Social Science*. Ed. K. Pauknerova, P. Gibas, M. Stella. Cerveny Kostelec: Pavel Mervart. 101–114.

“The Human-Animal Relationship in Dygasinski’s ‘Wilk, psy i ludzie’” (in Polish). In: *Emancypacja zwierząt?* Ed. E. Loch, A. Trzesniewska, D. Piechota. Lublin: Lubelskie Tow. Naukowe. 165–177.

## 2015

“Wstęp. O swiecie wiecej niz ludzkim” (with D. Łagodzka). In: *Zwierzeta i ich ludzie. Zmierzch antropocentrycznego paradygmatu?* Ed. A. Barcz, D. Łagodzka. Warszawa: IBL PAN. 7–13.

“Portrety ludzi i zwierząt a zagadnienie podobienstwa po Darwinie.” In: *Zwierzeta i ich ludzie. Zmierzch antropocentrycznego paradygmatu?* Ed. A. Barcz, D. Łagodzka. Warszawa: IBL PAN. 46–62.

“‘Pilgrim at Tinker Creek’ – Modern Aesthetics of Nature as an Endangered Place” (in Polish). In: *Miejsca od-miejscowione*. Ed. K. Rdzanek, A. Wojtowicz, A. Wrobel. Warszawa: IBL PAN. 261–275.

## 2014

“Rembrandt’s Slaughtered Ox: the Animal Referent Presence” (in Polish). In: *Zwierzeta, gender, kultura. Perspektywa ekologiczna, etyczna i krytyczna*. Ed. A. Barcz, M. Dabrowska. Lublin: E-naukowiec. 101–109.

“‘My friend, a cow’ – about a Non-Symbolic Representation of the Cow” (in Polish). In: *Ludzie i zwierzeta*. Ed. R. Chymkowski, A. Jaroszuk. Warszawa: Wydawnictwa Uniwersytetu Warszawskiego. 101–116.

“The Death in D.H. Lawrence’s ‘Fox’ and the Animal Status Change” (in Polish). In: *Smierc Zwierzęcia. Współczesne zootanatologie*. Ed. M. Kotyczka. Katowice: Wyd. Uniwersytetu Śląskiego. 139–157.

“Posthumanizm”. In *Encyklopedia Gender. Płeć w kulturze*. Ed. M. Rudaś-Grodzka i in. Warszawa: Czarna Owca. 408–409

## 2013

“Man and Snake. Derrida’s Reading of D. H. Lawrence” (in Polish). In: *Od pamięci biodziedzicznej do postpamieci*. Ed. T. Szostek, R. Sendyka, R. Nycz. Warszawa: IBL PAN. 74–86.

“The Reality of the Ecosystem in *Placówka* by Bolesław Prus” (in Polish). In: *Realisci, realizm, realność. W stulecie śmierci Bolesława Prusa*. Ed. E. Paczoska, D. Osinski, B. Szlezynski. Warszawa: NCK. 149–160.

## EDITED BOOKS

*Animals and Their People: Connecting East and West in Cultural Animal Studies* (2018; with D. Łagodzka). Leiden: Brill.

*Animals and Their People: The Fall of the Anthropocentric Paradigm?* (2015; with D. Łagodzka; in Polish). Warsaw: IBL PAN.

*Animals, Gender, and Culture: The Environmental, Ethical and Cultural Perspective* (2014; with M. Dąbrowska; in Polish). Lublin: E-naukowiec. Rev. Reichel, J. (2017). w: <https://www.pol-int.org/pl/publikacje/zwierzeta-gender-i-kultura-perspektywa-ekologiczna-etyczna-i#r583>.